

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
Thursday, March 18, 2010

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, March 18, 2010**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10th Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

Meeting Date: March 4, 2010

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB 2009-85: Final Plat -- SOUTH MERIDIAN ODOR CONTROL FACILITY ADDITION**, located on the east side of Meridian, north of 47th Street South.

Committee Action: Approved 7-0
Engineer: Poe and Associates, Inc.
Acreage: 0.496
Total Lots: 1

- 2-2. **SUB 2010-14: One-Step Final Plat -- WOODS NORTH 2ND ADDITION**, located south of 29th Street North, west of 127th Street East.

Committee Action: Approved 7-0
Engineer: Baughman Company, P.A.
Acreage: 7.32
Total Lots: 19

3. **PUBLIC HEARING – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

Items may be taken in one motion unless there are questions or comments.

PUBLIC HEARINGS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

4. Case No.: CON2009-43 (Deferred from January 7, 2010 MAPC Hearing)
Request: City Conditional Use Amendment #1 to CU-564 to permit construction of communication tower for ASR facility on property zoned SF-5 Single-Family Residential.
General Location: Midway between 37th and 45th Streets North, on the east side of 135th Street West.
Presenting Planner: Bill Longnecker
5. Case No.: ZON2010-04
Request: City zone change from SF-5 Single-Family Residential to NO Neighborhood Office.
General Location: ¼ mile south of 21st Street North, on the southwest corner of Ridge Road and Bittersweet Lane (1935 North Ridge Road).
Presenting Planner: Bill Longnecker

6. Case No.: ZON2010-05 and CON2010-09
Request: City zone change from GC General Commercial to LI Limited Industrial and City Conditional Use to permit wrecking and salvage.
General Location: North of MacArthur Road, 3,000 feet east of Broadway Street (1100 East MacArthur Road).
Presenting Planner: Donna Goltry
7. Case No.: CON2010-06
Request: County Conditional Use for a major utility, well control building, in RR Rural Residential zoning.
General Location: On the northeast corner of 119th Street West and 117th Street North.
Presenting Planner: Dale Miller
8. Case No.: CON2010-07
Request: City Conditional Use to permit a neighborhood swimming pool.
General Location: Midway between 53rd Street North and 61st Street North, west of N. Meridian Avenue (2602 58th Court North).
Presenting Planner: Derrick Slocum
9. Case No.: CON2010-08
Request: City Conditional Use to permit wrecking and salvage.
General Location: At the southwest corner of 29th Street North and North Mead Avenue (2901 N. Mead).
Presenting Planner: Dale Miller

NON-PUBLIC HEARING ITEMS

10. Case No.: Property owner request to determine if the zoning on a property located at 1441 North Santa Fe is appropriate
Presenting Planner: Dale Miller

11. Other Matters/Adjournment

John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission